



Nevada State Board of Medical Examiners

***** PUBLIC NOTICE *****

NEVADA STATE BOARD OF MEDICAL EXAMINERS BOARD MEETING

*Conference Room at the Offices of the
Nevada State Board of Medical Examiners
1105 Terminal Way, Suite 301, Reno, Nevada 89502*

Videoconferenced (or Teleconferenced) to:

*Conference Room at the Offices of the
Nevada State Board of Dental Examiners
6010 S. Rainbow Boulevard, Building A, Suite 1, Las Vegas, Nevada 89118*

Friday, June 11, 2010 – 8:00 a.m.

***** AGENDA *****

Please Note:

- 1) Persons wishing to attend this meeting may do so at either of the above-listed locations.
- 2) Agenda items, other than those items posted with a specific time, may be taken out of sequence to accommodate persons appearing before the Board and/or to aid in the effectiveness of the meeting.
- 3) Certain agenda items, or portions thereof, may be conducted in closed session, in accordance with NRS 241.030.

- I. Call to Order and Announcements - Charles N. Held, M.D., President
- Roll Call/Quorum

Mailing Address: P.O. Box 7238 • Reno, Nevada 89510-7238
Physical Address: 1105 Terminal Way, Suite 301 • Reno, Nevada 89502-2144
(775) 688-2559 • Fax (775) 688-2321
E-mail: nsbme@medboard.nv.gov • Website: www.medboard.nv.gov

- 2.* Approval of Minutes
- February 24, 2010 Telephone Conference Board Meeting – Open Session
- March 5, 2010 Board Meeting – Open/Closed Sessions
- March 12, 2010 Telephone Conference Board Meeting – Open Session
- April 1, 2010 Telephone Conference Board Meeting – Open Session
- 3.* Discussion Regarding Attendance and Protocol at Board Meetings
- *Charles N. Held M.D., President; Douglas C. Cooper, CMBI, Executive Director*
- 4.* Presentation by the Federation of State Medical Boards
Friday, June 11, 2010, at 8:15 a.m., or as soon thereafter as it may be heard
- *Ram R. Krishna, M.D., FSMB Liaison Director to the Nevada State Board of Medical Examiners, and David A. Johnson, MA, FSMB Vice President for Assessment Services – Federation of State Medical Boards*
- 5.* Receipt and Review of Public Comments and Consideration of Adoption of Proposed Amendment to Nevada Administrative Code Chapter 630, Related to Regulation of Delegation by Physicians and Physician Assistants to Medical Assistants
Friday, June 11, 2010, at 9:15 a.m., or as soon thereafter as it may be heard
- *Douglas C. Cooper, CMBI, Executive Director; Edward O. Cousineau, J.D., Deputy Executive Director*
- 6.* Consideration and Approval of July 1 Through December 31, 2009 Audit by Kohn Colodny, Certified Public Accountants
Friday, June 11, 2010, at 9:45 a.m., or as soon thereafter as it may be heard
- *Beth Kohn-Cole, CPA, and Megha Menteer, CPA, Kohn Colodny; Renee West, Secretary-Treasurer; Douglas C. Cooper, CMBI, Executive Director; Donya Jenkins, Finance Manager*
- 7.* Consideration of Adoption of Amendments to Nevada Administrative Code Chapter 630
Friday, June 11, 2010, at 10:00 a.m., or as soon thereafter as it may be heard
- Consideration of Amendment to Nevada Administrative Code Chapter 630, to Delineate Certain Circumstances Where Remediation Agreements are not Appropriate
- Consideration of Amendment to Nevada Administrative Code Chapter 630, Amending NAC 630.525 to Change Licensure Renewal Date as it Applies to Practitioners of Respiratory Care
- *Edward O. Cousineau, J.D., Deputy Executive Director*
- 8.* Consideration of Request of Kim Adamson, M.D. for Modification of Conditions on His County-Restricted Medical License
Friday, June 11, 2010, at 10:05 a.m., or as soon thereafter as it may be heard
- *Kim Adamson, M.D.; Maria Nutile, Esq.*

- 9.* Reconsideration of the Board's Decision in the Matter of the Nevada State Board of Medical Examiners vs. Navneet Sharda, M.D., BME Case No. 08-11856-1
Friday, June 11, 2010, at 10:30 a.m., or as soon thereafter as it may be heard
- Nancy Savage, J.D., Senior Deputy Attorney General
Adjudicating Board Members: Charles N. Held, M.D., President; Benjamin J. Rodriguez, M.D., Vice President; Renee West, Secretary-Treasurer; Javaid Anwar, M.D., Board Member; Van V. Heffner, Board Member; Theodore B. Berndt, M.D., Board Member; Michael J. Fischer, M.D., Board Member; Valerie J. Clark, BSN, RHU, LUTCF, Board Member
- 10.* Adjudication in the Matter of the Nevada State Board of Medical Examiners vs. Paul Cutarelli, M.D., BME Case No. 08-29655-3
Friday, June 11, 2010, at 11:00 a.m., or as soon thereafter as it may be heard
- Nancy Savage, J.D., Senior Deputy Attorney General
Adjudicating Board Members: Renee West, Secretary-Treasurer; Javaid Anwar, M.D., Board Member; Van V. Heffner, Board Member; Beverly A. Neyland, M.D., Board Member; Theodore B. Berndt, M.D., Board Member; Michael J. Fischer, M.D., Board Member; Valerie J. Clark, BSN, RHU, LUTCF, Board Member
- 11.* Consideration of Stipulation for Settlement in the Matter of the Nevada State Board of Medical Examiners vs. Laning Andrews, M.D., BME Case No. 09-12260-1
- Lyn E. Beggs, J.D., General Counsel
Adjudicating Board Members: Javaid Anwar, M.D., Board Member; Van V. Heffner, Board Member; Beverly A. Neyland, M.D., Board Member; Michael J. Fischer, M.D., Board Member
- 12.* Consideration of Stipulation for Settlement in the Matter of the Nevada State Board of Medical Examiners vs. Victor Grigoryev-Grigg, M.D., BME Case No. 10-10569-1
- Edward O. Cousineau, J.D., Deputy Executive Director
Adjudicating Board Members: Charles N. Held, M.D., President; Renee West, Secretary-Treasurer; Javaid Anwar, M.D., Board Member; Theodore B. Berndt, M.D., Board Member; Michael J. Fischer, M.D., Board Member; Valerie J. Clark, BSN, RHU, LUTCF, Board Member
- 13.* Consideration of Stipulation for Settlement in the Matter of the Nevada State Board of Medical Examiners vs. Donald Cassidy, M.D., BME Case No. 08-6105-1
- Edward O. Cousineau, J.D., Deputy Executive Director
Adjudicating Board Members: Charles N. Held, M.D., President; Renee West, Secretary-Treasurer; Javaid Anwar, M.D., Board Member; Theodore B. Berndt, M.D., Board Member; Michael J. Fischer, M.D., Board Member; Valerie J. Clark, BSN, RHU, LUTCF, Board Member
- 14.* Consideration and Discussion Regarding Legislative Initiatives for 2011 Legislative Session
- Douglas C. Cooper, CMBI, Executive Director
- 15.* Consideration and Discussion Regarding Security Measures at Board Meetings
- Michael J. Fischer, M.D., Board Member; Douglas C. Cooper, CMBI, Executive Director

16.* Reports

- Physician Assistant Advisory Committee - *John B. Lanzillotta, P.A.-C, Advisory Committee Member*
- Practitioner of Respiratory Care Advisory Committee - *John H. Steinmetz, R.R.T., Advisory Committee Member*
- Investigative Committees - *Charles N. Held, M.D., President, Chairman, Investigative Committee A*
Benjamin J. Rodriguez, M.D., Vice President, Chairman, Investigative Committee B
- Consideration of Cases Recommended for Closure by the Investigative Committees
- Investigations Division
 - Status of Investigative Case Load - *Pamela J. Castagnola, CMBI, Interim Chief of Investigations*
 - Quarterly Compliance Report - *Johnna S. LaRue, Compliance Officer*
- Nevada State Medical Association Report - *Lawrence P. Matheis, Executive Director, Nevada State Medical Association*
- Clark County Medical Society Report - *Annette Teijeiro, M.D., President, Clark County Medical Society; Benjamin J. Rodriguez, M.D., Board Vice President*

17.* Executive Staff/Staff Reports

- Consideration and Approval of 2009 Board Annual Report - *Douglas C. Cooper, CMBI, Executive Director*
- Update Concerning Board's Finances – *Donya Jenkins, Finance Manager; Douglas C. Cooper, CMBI, Executive Director; Renee West, Secretary-Treasurer*
- Consideration and Approval of Revisions and Additions to Policy and Procedure Manual
 - *Douglas C. Cooper, CMBI, Executive Director*
- Consideration of Request for Staff and Board Member Attendance at Educational Meetings
 - *Douglas C. Cooper, CMBI, Executive Director*
- Informational Items
 - Prescription Drug Abuse Project - *Douglas C. Cooper, CMBI, Executive Director*
 - Legislative Commission on Health Care - *Douglas C. Cooper, CMBI, Executive Director*

18. Legal Reports - *Lyn E. Beggs, J.D., General Counsel*

- Board Litigation Status

19.* Licensure Ratification

- Ratification of Licenses Issued, and Reinstatements of Licensure and Changes of Licensure Status Approved Since the March 5, 2010 Board Meeting

20.* Appearances for Consideration of Acceptance of Applications for Licensure
Portions of these appearances may be conducted in closed session in accordance with NRS 241.030.

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| (a) Dale Mericle, M.D. | (e) Melvin Perry, Jr., M.D. |
| (b) Michael Tindel, M.D. | (f) Robert Ueda, M.D. |
| (c) Jayendra Shah, M.D. | (g) Juan Martinez Herrera, R.R.T. |
| (d) Gertrude Morales Goldstein, M.D. | (h) Michael Ralls, M.D. |

21. Matters for Future Agenda

22. ^{**} Public Comment

* Denotes items on which action may occur.

** Under the Public Comment agenda item, members of the general public may bring matters not appearing on this agenda to the attention of the Board. The Board may discuss the matters, but may not act on the matters at this meeting. If the Board desires, the matters may be placed on a future agenda for action. In consideration of others, who may also wish to provide public comment, please avoid repetition and limit your comments to no more than four (4) minutes.

NOTICES POSTED AT THE FOLLOWING LOCATIONS:

Nevada State Board of Medical Examiners - Reno

Washoe County Court House – Reno

Office of the Attorney General - Carson City

Office of the Attorney General - Las Vegas

Southern Nevada Health District - Las Vegas

Elko County Court House - Elko

White Pine County Court House - Ely

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the Board's agenda must submit their request in writing every twelve (12) months. Check the address label for this agenda for expiration date.
- 2) With regard to any Board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the Board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Board office in writing at P.O. Box 7238, Reno, NV 89510 or by calling (775) 688-2559 prior to the date of the meeting.